

## DEATHS

Infant son, William Rodger, of Mr. and Mrs. Edward Wallace of Fayetteville was buried here Saturday afternoon.

### William Richard Wallace

William Richard Wallace was born near Clay in Webster county, Ky., Dec. 4, 1842, and departed this life Jan. 17, 1927 at his home in Prairie Grove, Arkansas.

He was twice married, first to Martha Jane Withers of Providence, Ky., who departed this life Feb. 12, 1886. To this union were born seven children, five of whom survive him, two having died in infancy. Those living are Mrs. C. C. Summers, Geo. F. Wallace, Mrs. Oscar Dearing and J. W. Wallace of Prairie Grove, and W. C. Wallace of Hooker, Okla. He was married again in 1891 to Stella May Bennett with whom he was living at the time of his death. To this union were born two children, Royal A. Wallace of Lanagan, Mo., and Edward M. Wallace of Fayetteville.

He professed faith in Christ in his early manhood and joined the Cumberland Presbyterian church at this place, where he was an elder for a number of years.

He was a Mason, having joined the Masonic Lodge in Kentucky, was a member of the order at Marysville, Tex., and was a charter member of the lodge at this place.

He joined the Confederacy at the age of eighteen under Gen. Forrest's command. He was a member of Co. K. 1st Kentucky cavalry and was discharged at Knoxville, Tenn. Later joined the 8th which was consolidated with the 13th Kentucky cavalry and was paroled in April 1865.

He was the eldest of a family of eleven children, all of whom have preceded him in death with the exception of two younger brothers, Robert Wallace and John M. Wallace of Durham, Okla. He leaves besides his own immediate family, several nieces and nephews, seven grand children, three of whom have already passed over, and one great grand child.

Funeral services were held at the Cumberland Presbyterian church Tuesday at 2:30 conducted by Rev. J. F. Turner, assisted by Rev. J. F. Parker and interment in the Prairie Grove cemetery. There were many floral offerings. The pall bearers were Messrs Hugh Blakemare, Harris Abercrombie, Porter Pitman, Oscar Bain, George Horah and Douglas Cummings. Seats were reserved for the U. D. C. and veterans.

### A. J. Lewis.

A. J. Lewis was born in Tennessee Feb. 10th 1859, was married to Miss Eliza A. Crocker, Nov. 31st 1884. To his union six children were born; Leslie, Mary, Winnie, Jessie, Andrew, Annie and Minnie. His wife Eliza A. Lewis departed this life Feb. 14th 1901. In 1902 he married Mrs. Ida Maloney. Three children were born to this union; Dovey, Willie and Jimmie. Brother Lewis confessed faith in Christ when 25 years old, joined the Presbyterian church at Walnut Grove, Tex., and later took fellowship with the Christian church at Holliday, Texas. He moved to Prairie Grove in 1919, where he departed this life Jan. 15th near 68 years of age. He was a great sufferer, but bore it patiently and when the end came he quietly fell asleep in Jesus. The funeral services were conducted at his home by the Rev. Zinn of Prairie Grove and interment was

made in Farmington cemetery amid a company of sorrowing friends and relatives. Let us not sorrow as those who have no hope. He has gone to that beautiful land of which he so freely spake just before he crossed the river of death.

When we revert to that dumb dust,

From which our frame was wrought,

Returning all we hold in trust,

This life that came unsought,

Then let us look beyond the flight of time,

Beyond this vale of death,

There surely is some blessed clime

Where life is not a breath.

Written by a friend for the Prairie Grove Herald.

## Don't Forget Lyceum number 28th--The Caven

### THE CAVEN



The program of the Caveny Company on our Lyceum course is a blending of the arts of painting, sculpture and music. It is an inspiring program rendered in so charming a manner that the whole evening is one of delighted entertainment. J. Franklin Caveny is one of America's most artistic cartoonists, and is also an expert clay modeller. One of the interesting features of his program is selecting of faces in the audience.



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